

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



JUNE 18, 2025

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Pledge**
- II. Amendments**
- III. Public Speaks**
- IV. Approve Minutes**
- V. Resolution-Discussion and Action**

Finance (Sara Donald for Kris Miller)

- Appropriations:
 - Court of Common Pleas: Additional 2025 Appropriation for Fund 487 Special Projects Fund Probation-\$18,136.00
 - Court of Common Pleas: Additional 2025 Appropriation for Fund 811-Court E-Filing System-\$32,000.00
- Budget Transfers:
 - Coroner: Service to Supply-\$5,000.00
 - Record Center: Capital to Service-\$25,000.00
- County Obligations Journal Entries:
 - Commissioners to SCOG: June 2025 SCOG Share-\$50,410.66

- Intergovernmental Journal Entries:
 - Common Pleas Court to Sheriff: Reimburse Sheriff for STAR Program services-12,000.00
 - EMA to Commissioners: EMA New Hire Drug Test-\$50.00
 - Job & Family Services to Data Processing: May 2025 IT Charge 2025-51-ITC-\$91.08
 - Job & Family Services to Sheriff: Reimburse Sheriff for 2024 vehicle repair labor costs-\$394.23
 - Sanitary Engineer to Data Processing: May 2025 IT Charge 2025-50-ITC-\$159.16

Discuss and Consider Approval (Sara Donald for Kris Miller)

- Adult Probation ISP: A Resolution approving two 39-Month Leases of new 2025 Chevy Trax vehicles (\$395/Mo) - Vendor: Lavery Automotive Sales and Service through GM Financial
 VIN #KL77LFEP3SC278016
 VIN #KL77LGEP3SC277986
 Lease terms - June 2025 through August 2028

Requisitions (Sara Donald for Kris Miller)

- Adult Probation/ISP: First month's payment for (1) new leased 2025 Chevy Trax (\$399.00) and first months payment for (1) new leased 2025 Chevy Trax (\$419.00)-Vendor: Lavery Automotive LLC.-\$818.00
- Engineer: One (1) Bobcat E88 Mini-Excavator for Roadside Ditching-Vendor: Bobcat Company-\$114,043.24
 Sourcewell Cooperative Purchasing Contract #020223-CEC
- Job & Family Services: Attorney Registration -Vendor: Supreme Court of Ohio-\$4,500.00
 Attorney Registration Shared Services 2 @ \$450.00=\$900.00
 Attorney Registration Child Support 3 @ \$450.00=\$1,350.00
 Attorney Registration Children Services 5 @ \$450.00=\$2,250.00
- Records: National Association of Government Archives and Records Administrators (NAGARA) individual membership-Vendor:National Association of Government Archives and Records Administrators (NAGARA)-\$89.00

Travel (Sara Donald for Kris Miller)

- One Job & Family Services employee seeking \$460.98 to attend an ONCAC Membership meeting on August 7-8, 2025 in Columbus, OH.

Regional Planning (Sarah Birone for Jennifer Odey)

- A Resolution approving the final plat for Uniontown Knolls No. 3 in Lake Township.
All required signatures have been endorsed on the plat, except for the Prosecutor, due to no streets being impacted.
- A Resolution approving the final plat for The Farms at Enclave No. 2 in Lake Township.
All required signatures have been endorsed on the plat, except for the Prosecutor, due to encumbrances within the right-of-way.

Commissioners (Sarah Birone for Jennifer Odey)

- A Resolution approving a Family Court FY26 Reclaim Ohio Grant Youth Services Contract with AVO Behavioral Health and Recovery.
Family Court is requesting the Board of Commissioners approve and authorize itself to sign a contract with AVO Behavioral Health and Recovery in the amount of \$89,460.00 for the Youth Services Connection Program.
- A Resolution approving a Family Court FY26 Reclaim Ohio Grant Youth Services Contract with The Legacy Project of Stark County.
Family Court is requesting the Board of Commissioners approve and authorize itself to sign a contract with The Legacy Project of Stark County in the amount of \$50,400.00 for Court Diversion Mentoring Services.
- A Resolution approving a Family Court FY26 Reclaim Ohio Grant Youth Services Contract with Hannah's House 119.
Family Court is requesting the Board of Commissioners approve and authorize itself to sign a contract with Hannah's House 119 in the amount of \$85,000.08 for the Female Mentoring Program.
- A Resolution recommending to the Ohio State Emergency Response Commission the 2025-2027 list of requested appointments to the Stark County Local Emergency Planning Committee (LEPC).
The Board is requested to recommend appointments to serve on the LEPC of Stark County and to submit these names to the Ohio State Emergency Response Commission to be appointed by the Commission to the LEPC of Stark County. The terms will commence on August 9, 2025 and run through August 8, 2027.

- A Resolution Authorizing the Board to Approve the Filing of the Application and the President of the Board to Sign the Signatory Waiver for the Prosecutor's State Victims Assistance Grant 2025-2026 Grant
- A Resolution Authorizing the Board to Approve the Filing of the Application and the President of the Board to Sign the Signatory Waiver for the Prosecutor's Victims of Crime Act (VOCA) 2025-2026 Grant
- A Resolution approving the extension of the Village of Beach City's MRF funding allocations and retention of the funding from the Municipal Road Fund until December 31, 2026.
 The Village of Beach City requests the Board to approve an extension of the MRF funding allocations and retention of the funding from the Municipal Road Fund till the following year, December 31, 2026 for:
 2024 Main St. East Project \$10,402.00
 2025 Main St. East Project \$10,695.00
- A Resolution approving Addendum No. 5 to a sublease agreement between the Ohio Department of Public Safety, Bureau of Motor Vehicles, and the Board of Stark County Commissioners.
 The Stark County Clerk of Courts is requesting that the Board of Commissioners approve and authorize itself to sign the Addendum No. 5 to Sublease / Renewal Notice for the Alliance Office for the service period July 1, 2025 through June 30, 2027. The payment, terms and conditions remain unchanged.
- A Resolution approving the extension of the City of Canton MRF funding allocations and retention of the funding from the Municipal Road Fund until December 31, 2026.
 The City of Canton requests the Board to approve an extension of the MRF funding allocations and retention of the funding from the Municipal Road Fund till the following year, December 31, 2026 for:
 2025 O'Jays Pkwy NE Resurfacing Phase 1 Project \$250,000.00

VI. Commissioners Comments and Questions

VII. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 6/23	10:00	Board Room		Work Session. Update on E-File Project and Case Management System Project. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 6/24	10:00	Board Room		No Work Session
Wed 6/25	1:30	Board Room		Board of Commissioners Meeting In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)